

McComb Local School

328 S. Todd Street • McComb, OH 45858 • 419-293-3979

Mr. Jeremy Herr, Interim Superintendent • Mrs. Linda Clymer, Treasurer

February 14, 2024

REGULAR FEBRUARY BOARD OF EDUCATION MEETING

PLACE: McComb School Cafeteria
DATE: Wednesday, February 14, 2024
TIME: 6:30 p.m.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE/OPENING

III. ROLL CALL

Mrs. Clark ____ Mrs. Hankin ____ Mr. Miehl ____ Mr. Quiroga ____ Mrs. Mansfield ____

IV. RECEPTION OF VISITORS/HEARING OF THE PUBLIC

The board will listen to any comments. Please keep remarks short.

V. SUPERINTENDENT/ADMINISTRATOR'S REPORTS

VI. TREASURER'S REPORT/RECOMMENDATIONS

A. Recommend to approve the following items:

- **Financial report** as presented by the Treasurer.
- **Minutes** of the January 10, 2024, January 17, 2024, January 29, 2024, January 31, 2024 and February 7, 2024 meetings as written.
- The following **appropriation modification** increase for FY24:
006 Cafeteria \$30,000.00
- The following **advance draws** on first half real estate taxes:
01-25-24 Hancock County \$ 75,136.11
02-01-24 Hancock County \$175,857.37
02-08-24 Hancock County \$113,845.53

Motion By _____ Seconded By _____

Mrs. Clark ____ Mrs. Hankin ____ Mr. Miehl ____ Mr. Quiroga ____ Mrs. Mansfield ____

VII. SUPERINTENDENT'S RECOMMENDATIONS

A. Recommend to approve the following items:

- To join the **Ohio High School Athletic Association** for 2024-2025 and to abide by all rules and regulations.
- To participate in **interdistrict open enrollment** for 2024-2025 for any school district within the state of Ohio.
- To approve the **2024-2025 school calendar**.

- To approve the **2024 Spring Testing Calendar** and scheduled 2-hour delays for MS/HS testing.
- To approve April 8, 2024 as a **calamity day** for the solar eclipse day.
- To approve the **2025 Washington DC Trip** from March 31, 2025 through April 3, 2025.
- To approve Troy Steinbrook as high school baseball **volunteer** and Neil Sebring as high school softball volunteer.
- To issue **extra-curricular contracts** as per the salary schedule from July 1, 2023 through June 30, 2024 as follows:

Junior High Positions

Junior High Track

Shawn Woolf

Junior High Track

Rindi Schaublin

High School Positions

Head Boys Track

Kris Alge

Assistant Boys Track

Christopher Myers

Head Girls Track

Jennifer Beckman

Assistant Girls Track

Alysha Like

Head Baseball

Ross Shoup

JV Baseball

Neil Schaublin

Head Softball

Amanda Krassow

Assistant Musical Director-shared

Lynne Gobrogge

Assistant Musical Director-shared

Michael Carder

Assistant Musical Director-shared

Berkley Macke

Motion By _____

Seconded By _____

Mrs. Clark ____ Mrs. Hankin ____ Mr. Miehl ____ Mr. Quiroga ____ Mrs. Mansfield ____

- B. Recommend to issue an **extra-curricular contract** as per the salary schedule from July 1, 2023 through June 30, 2024 as follows:**

High School Position

JV Softball

Olivia Miehl

Motion By _____

Seconded By _____

Mrs. Clark ____ Mrs. Hankin ____ Mr. Miehl ____ Mr. Quiroga ____ Mrs. Mansfield ____

- C. Recommend to approve Rob Quiroga as high school baseball **volunteer** as needed from July 1, 2023 through June 30, 2024.**

Motion By _____

Seconded By _____

Mrs. Clark ____ Mrs. Hankin ____ Mr. Miehl ____ Mr. Quiroga ____ Mrs. Mansfield ____

VIII. BOARD'S RECOMMENDATIONS

- A. Recommend to accept the **resignation of Jeremy Herr** as 7-12 Principal effective August 1, 2024.**

Motion By _____

Seconded By _____

Mrs. Clark ____ Mrs. Hankin ____ Mr. Miehl ____ Mr. Quiroga ____ Mrs. Mansfield ____

- B.** Recommend to employ Jeremy **Herr as Superintendent** of the McComb Local School District for a period of three years beginning August 1, 2024 as provided.

Motion By _____ Seconded By _____

Mrs. Clark _____ Mrs. Hankin _____ Mr. Miehl _____ Mr. Quiroga _____ Mrs. Mansfield _____

IX. EXECUTIVE SESSION

- Recommend to meet in **executive session** at _____ p.m. to discuss Personnel: appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee.

Motion By _____ Seconded By _____

Mrs. Clark _____ Mrs. Hankin _____ Mr. Miehl _____ Mr. Quiroga _____ Mrs. Mansfield _____

The meeting was opened to the public at _____ p.m.

X. ADJOURNMENT